1.5.176
a Lesson in the University of The New Covenant
Theodore Cottingham, May 14, 2007 4:50am
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1. Who in the world are you, or who am I? Or are we one and the same one having been born again (1)? Shaven and shorn not by success' standards; but my mine coming forth into me'ship the world hails as forgivenship, not; but what 'ship will they have be'seeing?

2. The righteous unto salvation giveth not peace. I say unto you peace, be still. Yea unto thee, more peace, granted unto thee. Embrace me, still, in stillness, and know that I am God that moveth thee when the mountains say move, not; but when I say move, the mountains will.
3. And again I say rejoice, for the day of thy salvation/remembrance is coming to an end of all things, as is the beginning, and many are not ready. Lamps, they don't even know they have any; charged with success' standards of righteousness and behavior altogether not mine they embrace as me/my standards of righteousness and success, not having a clue of the dementia they embrace, that they are bringing on themselves; inherited not from light, but darkness, being propelled by light'thought, darkness being interpreted as light. I love you. Still I ache.

4. This is the beginning of something righteous, holy, untainted by man thought religion; religionness dies the death, slow death not in some, but righteousness blazes a new path, righteous righteousness; indignation not/none, for to whosoever will may drink of this life newly; through responsiveness patterns of me, not; but who will have been enshrined, not encased, developing rashes of not me.

5. But what meaneth these allitera-metaphori-allegorical not mentionings of not me, but things directly associated with death-to-life; performings, not, mentionables of not me that ready or not, here come the holy, now, unto life, being it, me, mine holy unto righteousness and judgment none, except to judge all worthy of being, hearing, receiving, righteousness unto righteousness and all being one in whatever garbed robes they wear/may wear/be wearing; stripping them not into their self image, making them over into something they're/I'm not; neither being me; but both and all are me, in perfect surrender, now knowing surrender is their God, not; but the path to being so/me. And I am perfect surrender. I love my/the brethren of every nation, caste, society; and every religion pointeth to me, not; but most do, and all element'eth the elements that will de'element'd be/become soon; and not sooner not; for behold the day of suffering, enlightenment not, or that too, or what how you define how what terms coming forth from my judgmental'not ones defining success, not; father's words do, and I am his word. I love you. Are you his/my words?
6. And what meaneth this categorical category error, not; but unto him/he who builds salvation on the rock falleth away now, and what meaneth the rock hewn from judgment

not but surrender? And what meaneth the/these miracles; never cease –ing? Cometh forth from whose/his hand,s?
7. The surrendered's hands. That's who. That's all.
8. Goodnight. I love you all.

9. What are you/am I in for, not; enjoy the past of sonship fatherhood that leadeth to light, salvation not; embracing the not'me not; but me fully and matured and walking in father's perfect perfection.

10. I all the night, not; the day cometh that whereupon all changes suddenly, in the twinkling of an eye, and whose eyes shalt thou see? The beloveds, mind beloved, who one are.
11. And the glory of the lord shown round about.
12. Tongues of cloven fire engulfed them.
13. Again? And what meaneth this/the fire stuff? Walk through it, or be it?
14. Thou shall know and be saved, not; unto salvation, BE the surrender necessary to save.

15. I can, not; of all things thou askest me. Can I be honored such, thusly?

16. I surrender all. Unto leadership, lead; leading now, releasing my word/words/wordsmiths of perfect surrender in perfection, of perfectland, in, being it, bringing it forth cataclysmically, now! And not later, now now nowland in, BEing it, me who knew no sin.
17. Perfect am I is my name, yours too, in surrender, all of you who will achieve not success in standard's eyes of success driving numerical documentation standards of nonrighteous mammon, but surrender brings forth perfectly (2); wind not (3); or wind fire and rain and who what associates with what where now? All do, in/with one; I am the one, and all surrender to being perfect: perfection! (4).

18. The world hails sorrow no more, in, but seeing much damage hail does now. And what fire/flood, floods, flooding where? The seas. Of righteousness not; or is that flooding/overflowing too/also? And what is revival/revival's name? Crystal revolution not; or one who leads it, not; or is one and the same both and, not father, not; but father leading father to be fathers in father?

19. I love/lead you *all* to/unto righteousness, being the glorification process, my words are released unto you; will you receive them, this, thusly? Unto life be. Glory and honor and praise be, unto the earth, me, my father is me/one.

20. And the earth changes overnight. And who can see platelets change (5)/changing as we read this; wherefor whereunto the child is born (6), given, for/to the nations; Israel claiming him, not; but unto me, my claim'ation, not; but unto me a surrenderer is, to my honor, fame, acclaim; in suffering/honor and bespeak me all I do unto thee all.

21. Hear me this night/morning; **all changes**.

22. **My name is my name/word, you are my word, my words must come forth, for you to know who you are. Problem solved. Be my words, eat my words.** Protectionism over. No one can/nothing, touches you/me now. I love you all. The end in sight. The holy risen. All rise. I love you all. Good night, unto day, be. Me.

23. **Problem**, the problem: remembrance of me, forgotten, stained with whose blood, mine? **Now comes forth corrected, correctible, incorruptible, untainted, nonreligioned, re'education'd, New Covenant'd (7), and perfection in ME! I am me, again!** You can only surrender to me/this, and honor accolades and glory, are mine/forgiven, and loveliness; notwithstanding the flesh, all incarcerated are, no more/longer.
24. Be mine free, holy, unto me let.
25. All things come/are; I've said unto you. Now.
26. Now be NOW!

27. Unto you who holds you in the palm of his hand, not; but underneath you getting to lift you higher, unto the clouds, suffering not any longer, be me/surrendered to me; I am the suffering simple no longer devastated/in devastation; **I create Israel anew, the perfection of Christ/I am, and I am surrendered to being doing saying my father's word**. ***The answer; complete.***

28. See me this way.
29. Say you all?
30. All can see, say, and sign; surrender having/being given, to surrender.

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Surrenderer
NOW!
Amen.

31. Frame this? Frame me, not; for this is just the beginning, shall we go another 1,400 (8) 4,000 soon? I bring you transcriptionists and helpers for helper's helpers. To disseminate my word, that you/they are my word.

32. Wordflow increases, and flow to rivers many, ALL one becoming, my university/ministry rises in suffering suffocation not; strangled no more; stanglecation not seeing, but broadcast'ation see, broadcast central'ing my centralization theories no longer to twos and threes; see beneficial nations benefiting from my all'death to life be, giving them me/mine; and all.

33. I've begun a new thing with/in you, and you now share it with the world, going to many, being in many, dimensionlessly timeless (9).

34. I love/begin a new thing today. Mark thou thy calendar. Today is holy. Make it so. Be me. *Rest in my success*, father has given me/his word, yours, to us.

35. I beseech the brethren for money, never.
36. Needing it?
37. What's a need.

38. I give give give is my name, what's yours? In where? Cahoots with who? Father. I died to surrender be. Become me who he is. We are all. Do. One. Becoming.

39. River flows. Wildly. At times. Be not afraid/concerned. All are in my hand.

40. Discontinence not, but discontinuous continents coming into one, planets coming into one, planetary systems of non'thought coming into one thought: ME, mine father, being, is one; ME. I love you all.

41. The night far spent. All changes tomorrow, not; tonight not; NOW, today! Amen.

42. I love you all, this much, and more. See you soon.

43. Look in your mirror quick!
44. And see what I see:
45. ME!!!

46. Golden brown, tan, white, shades of all manner of men peoples and claims to things; NOT! Behold….ing…..ME!
47. I am.
48. The one.
49. In your mirror.
50. Surrendered.
51. To surrender.
52. Be.

53. Being me. I surrender to. The one that/who loves/made me.
54. Casts me. Uncasts me now. To NOW be.
55. Him who chose/showed me. How when where. Is.
56. Now! Be Me

Footnotes:

(1) John 3:8 The wind blows wherever it pleases. You hear its sound, but you cannot tell where it comes from or where it is going. So it is with EVERYONE born of the Spirit.
(2) Isa 66:9 Shall I bring to the birth, and not cause to bring forth? saith the LORD: shall I cause to bring forth, and shut the womb? saith thy God.
(3) Isa 26:18 We have been with child, we have been in pain, we have as it were brought forth wind; we have not wrought any deliverance in the earth; neither have the inhabitants of the world fallen.
(4) Mat 5:48 Be ye therefore perfect, exactly like your Father which is in heaven is perfect.
(5) Rev 16:18 Then there came flashes of lightning, rumblings, peals of thunder and a severe earthquake. No earthquake like it has ever occurred since man has been on earth, so tremendous was the quake.
(6) Isa 11:11 And it shall come to pass in that day, that the Lord shall set his hand again the second time to recover the remnant of his people….
(7) Jer 31:31-34. Heb 8:10-12. etc.
(8) This references the number of messages father has given me. This number is approaching 1400 now.
(9) Isa 43:19 Behold, I will do a new thing; now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, and rivers in the desert.
Jer 31:22 How long wilt thou go about, O thou backsliding daughter? for the LORD hath created a new thing in the earth, A woman shall compass a man.